



Vidyawardhini Sabha's
Arts, Commerce and Science College, Dhule

Criterion - 5

Metric: 5.2.1

Academic Year- 2019-20

List of Students Placed



Leo Precision Private Limited

Survey No.127/1, Preeti Industrial Estate, 66KVA Road,
Amla Industrial Estate, Silvassa-396230,
Dadra & Nagar Haveli And Daman & Diu Ph. 0260-2991155



E. CODE : LPPL0021

NAME : Patil Nisha Madhukar

DESIG. : Assistant Sales

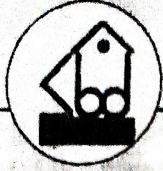
D. O. B. : 13-Apr-1999

D. O. J. : 01-May-2021

BLOOD GR: O + VE

Emergency Contact : 9604539443





M/s S.B. DESHMUKH
GOVT. CIVIL CONTRACTOR & CONSULTING ENGINEER

Office : 01, Saraswati Colony, Datta Mandir Chowk, Deopur, DHULE - 424 005.
☎ : Off. 276753, Mob. : 9763700001, 9763700007, Email : pawar@sbdeshmukh.com

Date: - 15/03/2019

To,

Shaikh Rajik Ahmad Rajjak

Dhule Maharashtra.

Dear, Rajik Shaikh

We are pleased to offer you the position of Junior Accountant at M/s S B DESHMUKH GOVT.CIVIL CONTRACTOR & CONSULTING ENGINEER. We feel confident that you will contribute your skills and experience to the growth of our organization.

As per the discussion, your starting date will be on 01/04/2019.

Please confirm your acceptance of this offer by signing and returning a copy of this offer letter.

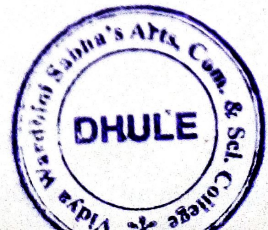
We look forward to welcoming you on Company.

Sincerely,

M/s.S.B.Deshmukh

Partner

M/s S B Deshmukh





Dipak Narayan Borse

Assistant Manager - Sales

RB - Liability Sales

☎ : 18605005555 / 18604195555

☎ : 040 - 67174100 (For NRI and Forex only)

☎ : +91-8788958814

✉ : Dipak.Borse@axisbank.com

🌐 : www.axisbank.com

Axis Bank Ltd.

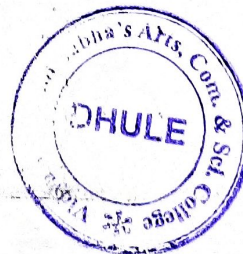
Upper Ground floor

Suman Business plaza sno 8502

Datta Mandir Chowk Near SNDDT

college

Dhule - 424005





**THE INSTITUTE OF
Company Secretaries of India**

भारतीय कम्पनी सचिव संस्थान

IN PURSUIT OF PROFESSIONAL EXCELLENCE
Statutory body under an Act of Parliament

'ICSI House', C-36, SECTOR-62, NOIDA - 201309

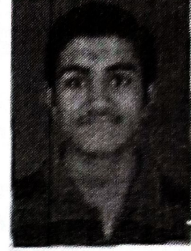
Website: www.icsi.edu, E-mail: info@icsi.edu

Call Center Helpline Numbers- 0120-6204999, 3314111

ICSI Academic Helpline Number: 0120-6267777

ONLINE STUDENT IDENTITY CARD

Registration Number 440492412/08/2016
Valid Upto 30/09/2026
Name of the Student SHUBHAM SURESH JAIN
Date of Birth 21/05/1996
Father's/Husband's/Spouse's Name SURESH



Signature of Student



Address

FLAT NO. 44, GANRAJ ANGAN SOCIETY
NEAR RAMCHANDRA SABHAGRUHA,
SOMNATH NAGAR, WADGAON SHERI PUNE
PUNE
MAHARASHTRA Pincode :411014

for The Institute of Company
Secretaries of India

(Signature of the issuing authority)

Contact No.

919021767543

Print Date : 28/03/2022

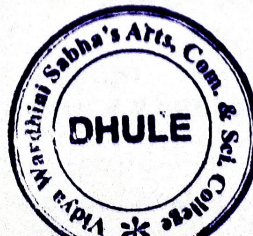
These validate the Online/Downloaded Student Identity Card by any of the following authorities with his/her Signature and
Seal/Rubber Stamp carrying name, professional membership no., Designation and official address of the attesting authority
Member of the institute, with ACS/FCS No., Officers of the Institute, Gazetted Officer of the Central or State Government;
Manager of a Nationalized Bank; Principal of a recognized School/College

Photo & Signature of Student attested

Signature & Seal/Rubber stamp carrying name,
Professional Membership No, Designation and Official
address of the authority.

Undertaking by the Student

1. I hereby declare that the particulars furnished above are true to the best of my knowledge and belief and if at any time it has come to the notice of the Institute that the said particulars were untrue, I agree to my registration being cancelled without any obligation on the part of the Institute to refund any fee paid by me to the Institute without prejudice to the right of the Institute to take any further action as deemed fit and appropriate.
2. I shall as a registered student conduct myself in a manner befitting the Ideals and standards of the profession of Company Secretaries generally and as specified by the Council from time to time and shall abide by bye-laws or other standing orders as may be framed by the Council and made applicable from time to time.



|| Union is Strength ||

Dhule Education Society's,

ENGLISH MEDIUM SCHOOL

C/o. J. R. CITY HIGH SCHOOL, DHULE. 424 001

P.B. No. 32

englishmedium100@gmail.com

☎ : (02562) OHL : 236219, 237219

No.

Date: 22/10/2021

Shri. Ravi Belpathak
B.Arch., F.I.A.
President

EXPERIENCE CERTIFICATE

Dr. Mahesh Ghugri
(M.D. Ayurved)
Vice-President

This is to certify that **Ms. Kajal Suresh Lulla**
is working in **DHULE EDUCATION SOCIETY'S NON**
GRANTED Dr. GULABCHAND RUPCHAND AGI WAL
ENGLISH MEDIUM SCHOOL as an **Asst-Teacher** from
1st June, 2013 to till this date.

Shri. Santosh Agrawal
Secretary

She is appointed as a **Co-ordinator** since –

Mandar Mhaskar
B.S., DTCD

20th June, 2020 to till date.

|| Union is Strength ||



Dhule Education Society's, ENGLISH MEDIUM SCHOOL

C/o. J. R. CITY HIGH SCHOOL, DHULE. 424 001

P.B. No. 32

englishmedium100@rediffmail.com

☎ : (02562) Off. : 236219, 237219

No.

Date : 22/10/2021

Shri. Ravi Belpathak
B.Arch., F.I.A.
President

EXPERIENCE CERTIFICATE

Dr. Mahesh Ghugri
(M.D. Ayurved)
Vice-President

This is to certify that **Ms. Kajal Suresh Lulla** is working in **DHULE EDUCATION SOCIETY'S NON GRANTED Dr. GULABCHAND RUPCHAND AGI WAL ENGLISH MEDIUM SCHOOL** as an **Asst-Teacher** from **1st June, 2013** to till this date.

Shri. Santosh Agrawal
Secretary

She is appointed as a **Co-ordinator** since –

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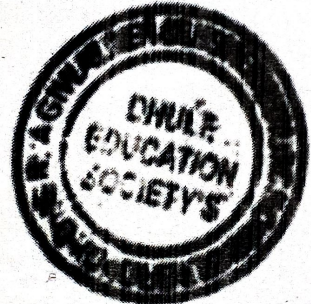
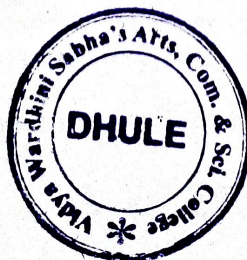
Mandar Mhaskar
B.S., D.T.C.D.
Treasurer

To the best of my knowledge she bears a good moral character.

Lata


Principal

D.E.S.'s. Dr. R. Agiwal
English Medium School, Dhule
At J.R. City High School, Dhule.



Year - 2019-2020

5.2.1
History

<p>महाराष्ट्र ग्रामीण बँक भारत सरकार द्वारा स्थापित) शेड्युल्ड बँक पुरस्कृत बँक ऑफ महाराष्ट्र : मुख्य कार्यालय: प्लॉट नं. (भाग) ३३. गट नं. ४२, गोलवाडी गाव, सिडको वलुज महानगर, प्रोथ सेंटर, औरंगाबाद ४३१ ०१०.</p>		<p>MAHARASHTRA GRAMIN BANK (A Scheduled Bank established by Government of India) Sponsor Bank: Bank of Maharashtra Head Office: Plot No.42 in Gut No.33 (Part), Village Golwadi, Growth Centre, in Waluj Mahanagar IV of CIDCO Aurangabad 431 010.</p>
<p>(0240) 6650215 to 30</p>	<p>e mail: mghbrd@mahagramin.co.in Visit: www.mahagramin.in</p>	

HO/HRD/Office Assistant-appoint/ 1447 /5 /2021.

13/08/2021

OFFICE ORDER:

In response to Bank's offer of employment dated 17.03.2021 & after completion of joining formalities on 05.06.2021; Shri/Smt., **RAJENDRA PRABHAKAR SONAWANE**, Office Assistant (Multipurpose), is advised to join at **NANDURBAR** Branch, **NANDURBAR** Tq. **NANDURBAR** Dist. on 17.08.2021 before Office hours and forward his/her joining report to the Head Office.

His/ her probation period/ service in Maharashtra Gramin Bank & also Salary will start only after joining at **NANDURBAR** branch **NANDURBAR** Tq. **NANDURBAR** Dist.

Term Deposit of Rs. 1000/- towards security deposit to be kept at Branch level for ten years and receipt be sent to respective Regional Office with joining report. (Joining Report without term deposit receipt opened as on the date of joining will not considered)

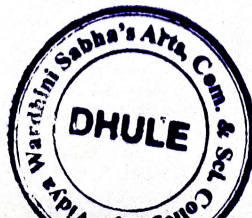

GENERAL MANAGER (C)



To,
Shri/Smt. **RAJENDRA PRABHAKAR SONAWANE**,
AT POST NARVHAL, TAL DIST DHULE,
DHULE 424311

Copy to:

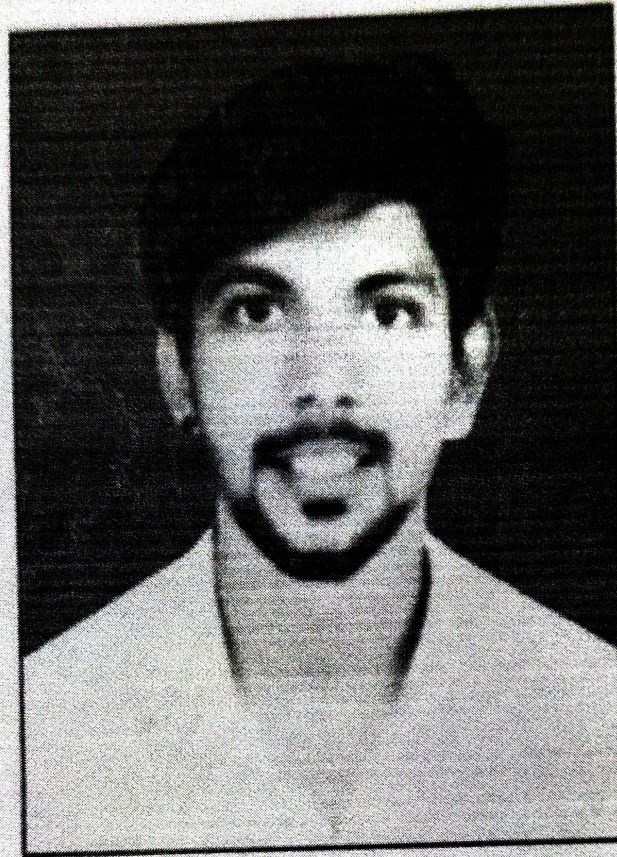
- i) The Branch / Regional Manager,
Maharashtra Gramin Bank, Branch / Office : **NANDURBAR**
- ii) The Regional Manager,
Maharashtra Gramin Bank, : **RO NASHIK**
-- Respective Regional Managers & Branch Managers are advised to ensure that, aforementioned addressed newly joining staff reports at his/her place of posting and it shall immediately be informed to Head Office alongwith his / her joining report.
- iii) The Chief Manager, Staff Department, Maharashtra Gramin Bank, H.O. Aurangabad.
- iv) Personal File (HO/ Branch).





BLYNERS

Pharmaceuticals Pvt. Ltd.



RISHABH J MOHITE

Sales executive

Date of Birth - 12 / 06 / 2000

Contact No - 9545713682

Department - Sales & Marketing

Blood Group - B+



For Blyners Pharmaceuticals Pvt. Ltd.

Yagobh Jadhav, M.B.B.

Authorized signatory



Add : First Floor, Rajiv Bhavan, Sarda Circle, Nashik-1

+91 7046943548 : info@blynerspharma.com

www.blynerspharma.com